



RESPONSE TO REVIVAL- A PATTERN

based on the book of Hosea



1. God calls out and blesses His people
 - a. Hos. 11.1-4 Out of Egypt
 - b. Acts 2.1-4, 17-21, 40-41
2. A short period of zeal and obedience
 - a. Acts 2.42-47
3. God's people begin to take Him for granted
 - a. Hosea 7.2- forgetful that God watches
 - b. 7.7- prayerlessness
4. God's people begin to prefer the natural over the spiritual
 - a. Hosea 5.11- human precept
 - b. 7.8- mixture
 - c. 12.5 - apostasy[leaving husband for lovers]
 - d. 13.10&11- king
5. Idolatry, harlotry, and adultery sweep through the church
 - a. Hosea 5.4&7- pagan children
6. God raises up prophets and teachers to warn of impending judgement

a. Hosea 1.2&3.1- call	d. Hos. 9.7&8 NIV- hostility
b. 2.10- uncover	e. 11.5-7 four reasons
c. 8.1-7[5] innocence	for judgement
7. God sends His people into captivity and wilderness experience
 - a. Hosea 2.6&14- cannot find paths
 - b. 3.4- no anointing

8. Those who receive correction prosper, those who resist wander and perish.
 - a. Hosea 2.14&15- hope
 - b. 5.15-6.3- He will come
 - c. 9.17- castaways, wanderers
9. A remnant begins to seek His face for restoration
 - a. Hosea.10.12- fallow ground
 - b. 14.1-3- return, worship
10. God sends a gathering wind to restore, rebuild, revive and renew his people, bringing them out of captivity and into covenant.
 - a. Hosea 2.16-20- betrothal
 - b. 14.4-9- healing
 - c. 3.5- fear the Lord
 - d. 1.10&11- Sonship, unity



The reason that the Old Testament must be used as a basis for this study is that the New Testament covers less than a one hundred year period. Observations must come from Old Testament patterns and the history of the Church Age. The children of Israel from Egypt to Canaan, the books of the Kings, and church history from Pentecost to reformation seem to further verify the above pattern. I did not seek to find this pattern the Lord revealed it to me as I was studying the prophets. *Charles E. Smith 95*